

Corrigendum

This Corrigendum corrects a few of the oversights/mistakes in the book.

Chapter 1:

Page 4:

2. Epo palm oil

In the second line, it reads:

A dífá fú Pupa-yemí

This should read: A dífá **fún** Pupa-yemí

Chapter 3:

Page 19, paragraph 5, lines 3&4

In the third line, it reads:

That is, we are simultaneously equally physical and spiritual.

This should read: That is, we are simultaneously equal, physically and spiritually.

Page 20, paragraph 1, lines 1&2

The first and second line reads:

OLÓDÙMARÈ is the creator of both the spiritual (Ayé) and the Earth (Ọrun) realms.

This should read: OLÓDÙMARÈ is the creator of both the spiritual (**Ọrun**) and the Earth (**Ayé**) realms.

Chapter 7:

Pages 59-67 - Tables 7.1-7.6 and 7.9c

Title Headings: Spelled Meanig

This should read: Meaning

Pages 59, 75 and 77

Reads: continue the enquiry

This should read: continue the **inquiry**

Page 60, paragraph 2, line 3&4 reads:

When one asks a yes-or-no question, the response cannot be yes on one hand and no on the other hand.

This should read:

When one asks a yes-or-no question, the response **can** be yes on one hand and no on the other hand.

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Chapter 7 (cont'd)

Page 76, Table 7.9b

This line reads:

ISEGUN - Absolute victory; the bitter kola's lobes should be crushed, and another kola nut should be taken to continue the inquiry. It may be no.

This should read:

ISEGUN - Absolute victory; the **kola** lobes should be crushed and another kola nut should be taken to continue the inquiry. It may be no.

Page 86, line 7 reads:

In the present of her husband, she exhibits filthy behaviors,

This should read:

In the **presence** of her husband, she exhibits filthy behaviors,

Chapter 11

Page 126, line 2 reads:

In fact, **spiritually** cowries are still used as currency in some parts of the world, such as Nigeria.

This should read:

In fact, cowries are still used as currency in some parts of the world, such as Nigeria.

Page 130, line 6 reads:

At the sixteen auditoriums,

This line should read:

At the **sixteenth auditorium**,

Page 130, line 8 reads:

At the seventeen auditoriums,

This should read:

At the **seventeenth auditorium**,

Chapter 12

Page 139, paragraph 1, line 4 and 5 reads:

And if all four of the left lobes are open and all four of the right seeds are closed, it reveals OGBÈ-YÈKÚ, which is a derivative of OGBÈ and ÒYÈKÚ and is known to IFÁ devotees as ÀMÚLÙ-ODÙ.

This line should read:

And if all four of the **right** lobes are open and all four of the **left** seeds are closed, it reveals OGBÈ-YÈKÚ, which is a derivative of OGBÈ and ÒYÈKÚ and is known to IFÁ devotees as ÀMÚLÙ-ODÙ.

Page 142, line 10 reads:

She said that the diviners with unclassified divination objects forecast doom of “the Legend,”

This line should read:

She said that the diviners with unclassified divination objects **forecasted** doom of “the Legend,”

Page 142, line 12 reads:

She said that diviners using random divination objects forecast the doom of “the Legend,”

This should read:

She said that diviners using random divination objects **forecasted** the doom of “the Legend,”

Chapter 13

Page 152, line 4 reads:

ÒRÚNMÌLÀ said, they should be headed, and their heads kept in the hunter’s bag, .

This line should read:

ÒRÚNMÌLÀ said, they should be **beheaded**, and their heads kept in the hunter’s bag,

Page 154, paragraph 1, line 4 reads:

In fact, it is thought by some, that computer science had its origin in this amazingly accurate and effective ancient Yorùbá divination system as performed by a Babaláwo, Ìyánífá or Olòrìṣá.

This line should read:

In fact, it is thought by some, that computer science had its origin in this amazingly accurate and effective ancient Yorùbá divination system as performed by a **Babaláwo**/Ìyánífá or Olòrìṣá

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Chapter 15

Page 168, paragraph 3, line 7 reads:

It is particularly important for these clients to conscientiously heed the advice of their divination to avoid serious repercussions and regrets later.

This line should read:

It is particularly important for these clients to conscientiously heed the advice of their divination to avoid serious repercussions and **later regrets**.

Chapter 15 (cont'd)

Page 182, paragraph 1, line 6 reads:

Efforts may be small, but through collective exertions, penetrative forces, and industrial work, many things can be accomplished—for example, the construction of a termite mound by termites.

This line should read:

Efforts may be small, but through collective **exertion**, penetrative **force**, and industrial work, many things can be accomplished—for example, the construction of a termite mound by termites.

Chapter 16

Page 198, paragraph 2, lines 2, 3, 4, 5 & 6 read:

The ÒRÌṢÀ are celestial energies from the spiritual realm who possess the power (ÀṢẸ) to change negativity to positivity, remove impediments to physical and spiritual obstacles, and bring abundance and prosperity in all aspects of one's life.

The lines should read:

The ÒRÌṢÀ are celestial energies from the spiritual realm who possess the power (ÀṢẸ) to change negativity to positivity, to remove physical and spiritual impediments and to bring abundance and prosperity into all aspects of one's life.

About the Author:

Paragraph 3, line 1 reads:

Born in Emure-Ekiti, Ekit State, Nigeria, Dr. Adewale is an nth

Line should read:

Born in Emure-Ekiti, **Ekiti** State, Nigeria, Dr. Adewale is an nth